

Introduced Version

HOUSE RESOLUTION No. ____

Introduced by: Frizzell

A RESOLUTION honoring the Perry Meridian High School's Falcons In Training (F.I.T.) Club.

Whereas, The Perry Meridian High School's Falcons in Training Club (F.I.T.) was established in the fall of 2006 when all the students at Perry Meridian were weighed and surveyed as part of a Marion County study on obesity;

Whereas, The survey returned some very startling results - 40 percent of school age students were overweight or obese;

Whereas, The students took decisive actions and formed a steering committee, obtained a teacher sponsor, and selected officers, and the Falcons in Training Club (F.I.T.) was off and

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running;

Whereas, The club's goal was for Perry Meridian to become a model for total fitness for high schools everywhere;

Whereas, The student driven organization created innovative monthly themes for the school year and planned weekly theme-based announcements and one special day per month to encourage students to adopt healthier lifestyles;

Whereas, F.I.T. members entered the Channel One News contest that challenged students to identify a problem in their community and create a way to solve it;

Whereas, Their video won the national school news network's contest, earning the club a trophy and a \$5,000 check for Perry Meridian High School; and

Whereas, These young Hoosiers are a shining example of what today's youth can accomplish: Therefore,

*Be it resolved by the House of Representatives of the
General Assembly of the State of Indiana:*

- 1 SECTION 1. That the Indiana House of Representatives
- 2 acknowledges the effort that F.I.T. members have made through the
- 3 club's activities to reduce obesity and help to solve problems within
- 4 their community. The Indiana House of Representatives also
- 5 encourages these students to keep up the good work.
- 6 SECTION 2. That the Principal Clerk of the House of
- 7 Representatives transmit a copy of this resolution to the teacher
- 8 sponsor of Perry Meridian's Falcons In Training Club, principal Mrs.
- 9 Joan Ellis, and superintendent Dr. Thomas J. Little, Jr.

